

## SEALED

Office of the United States Attorney
District of Nevada
501 Las Vegas Blvd., South, Suite 1100
Las Vegas, Nevada 89101
(702) 388-6336

1	DANIEL G. BOGDEN	FILED
2	United States Attorney SUSAN CUSHMAN	2016 FEB - 1 AM 11: 07
3	Assistant United States Attorney 501 Las Vegas Blvd. South, Suite 1100	U.S. MAGISTRATE JUDGE
4	Las Vegas, Nevada 89101 PHONE: (702) 388-6336	BY
5	FAX: (702) 388-5087 Attorney for the United States	
6	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA -000-	
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9	UNITED STATES OF AMERICA,	) Case No.
	Plaintiff,	2:17-mj-00093-VCF
10	vs.	) ) GOVERNMENT'S EX PARTE
11	JACK W. MORGAN, and SAMUEL BROWN,	APPLICATION REQUESTING SEALING OF THE COMPLAINT
	Defendants.	_)
13	COMES NOW the United States of America, by and through Daniel G. Bogden, United	
14	States Attorney, and Susan Cushman, Assistant United States Attorney, and respectfully moves this	
15	Honorable Court for an Order sealing the Complaint, together with this Application and the Court's	
16	Order, in the above-captioned matter until such time as this Honorable Court, or another Court of	
17	competent jurisdiction, shall order otherwise.	
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19	The Government submits that it is necessary for said documents to be sealed in light of	
20	the fact that they make reference to information reg	arding an on-going investigation. The Government
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submits that disclosure of the information might possibly jeopardize the investigation. The Government submits that it's right to secrecy far outweighs the public's right to know. DATED this 1st day of January, 2017. Respectfully submitted, DANIEL G. BOGDEN United States Attorney SUSAN CUSHMAN Assistant United States Attorney 

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1	UNITED STATES DISTRICT COURT  DISTRICT OF NEVATOR - I AM II: 08  -OOO-U.S. MAGISTRATE JUDGE		
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		BY	
4	UNITED STATES OF AMERICA,	) Case No:	
5	Plaintiff,	2:17-mj-00093-VCF	
6	VS.	ORDER SEALING	
7	JACK W. MORGAN and SAMUEL BROWN,	) )	
8	Defendants.	_)	
9	Based on the pending Ex Parte Application of the Government, and good cause appearing		
10	therefore,		
11	IT IS HEREBY ORDERED that the Complaint, together with the Government's		
12	Application and this Court's Order, in the above-captioned matter, shall be sealed until further order		
13	of the Court.		
14	DATED this $15^{+}$ day of February, 2017.		
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16	<i>(</i>	and the second	
17	·	UNITED STATES MAGISTRATE JUDGE	
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